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Thursday, June 24~ 6:00 p.m. Blended Meeting via Zoom and in-person 1115 Gilman Ave., Marietta, OH

I. Call to Order, Roll Call

The meeting was called to order by President Eric Fowler at 6:03 p.m.

II. Pledge of Allegiance

III. Welcome and Introductions

Present	<u>Absent</u>	<u>Staff</u>	<u>Guests</u>
Jarrett Barnhouse, left 7:1	Michael Beardmore	David Browne	Jovonnah Mayo
Eric Fowler	Laura Knab	Shaeleigh Sprigg	Sherry Shamblin
Larry Hall	David White	Tara Plaugher	Carla Archer
Brett Nicholas	Michael Williams, Ph	. D	Stephanie Carpenter
Chas Pridgeon, Ph. D.			Dick Wittberg
Beverly Prigge			Randy Smith, BrightView
Jim Raney, Ph. D.			Susan Fish, BrightView
Larry Schwendeman			
Tony Touschner, arrived 6:	19		

IV. Public Statements

Susan Fish and Randy Smith offered a public statement that BrightView is opening a facility to offer services in Washington County beginning August 9th, 2021. They will be located at 324 Pike Street, Marietta, OH 45750 and offer Drug and Alcohol Outpatient services including Medicated Assisted Treatment (MAT). In addition to outpatient services, they offer Laboratory, Pharmacy and medical services on-site, and offer a 24/7 hour hotline answered by a live person (not a recording or automated system). The agency offers walk-in services within 4 hours of arrival, making services same-day accessible. The Board welcomed BrightView to Washington County.

V. Agenda Revisions

The following revisions were made to the agenda:

New Business

L. MOU - Pathways July 1, 2021 – June 30, 2022

M. Funding for House of Hope July 1, 2021 – June 30, 2022

VI. Approval of Minutes – May 27, 2021

Dr. Pridgeon gave kudos to Tara on the Board meeting minutes, he shared that they are always well put together and enjoyable to read.

Motion #29.2021

It was moved and seconded (Dr. Pridgeon, Dr. Raney) to approve the minutes of the May 27, 2021 Board meeting. The motion passed with the following votes.

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
Y		Y	Υ		Y	Y	Y	Y	Y	Y		
				Y= Yes		N= No		A= At	ostain			

VII. Treasurer's Report

David Browne shared that further comments on the treasurer's report will be made during new business. As a follow up to discussion during May's meeting on the crisis funds deposited in error from the state, DB shared that the state will recoup \$125,000.00 by the end of June. During discussion on the increase of expenses for transportation, DB stated he expected that to continue to increase due to Athens Behavioral Health consistently not having beds. To transport disorderly and violent patients to psychiatric hospitals in Columbus, the Board pays for two officers and the vehicle from Marietta Police Department.

Motion # 30.2021

It was moved and seconded (Dr. Raney, Eric Fowler) to approve the Treasurer's report and disbursements. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
Y		Y	Y		Y	Y	Y	Y	Y	Y		

VIII. Director's Report

David Browne called attention to contract section of his report, consisting of provider contracts for FY22, to be further discussed in new business.

IX. Staff Reports

Eric Fowler thanked staff for their efforts in the appreciation event held Wednesday, June 23rd at the Elizabeth Sugden Broughton Community Building. An estimate for 56 attendees, consisting of law enforcement, judicial systems, public heath, service providers, crisis response team volunteers, scholarship recipients, and Board members, shared a meal and spent the evening networking- which felt long overdue with COVID-19 restricting in-person events.

The Staff reports were received and will be filed with the minutes.

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X. Agency Reports

- **A.** House of Hope Mike Dennis shared that the HoH has over 20 regularly attending members, and has had over 265 attendees so far in June. MD wanted to give kudos to Brandi Beaver to setting up transportation and getting the HoH open on Fridays. Brandi has arranged for members to have transportation through South East Area Transit (SEAT), which only costs the HoH \$2 per member, per day. MD also wanted to give kudos to Megan Gilliam, one of the Board's picks for the scholarship. Mike shares that Megan is fun, kind, and a good add to the HoH, and she works on Fridays, allowing them to be open an additional day. MD appreciates the Board's support and has requested additional funding to be discussed under new business.
- **B. EVE, Incorporated –** There were no updates to the report or questions offered.
- **C.** Life & Purpose There were no updates to the report or questions offered.
- D. The Right Path There were no updates to the report or questions offered.
- E. Rigel/Oriana House- There were no updates to the report or questions offered.
- **F.** Hopewell Health- Sherry Shamblin shared that Hopewell has added transportation and that Hopewell is busy remodeling the REACH center. In order to accommodate more kids, they are knocking down walls to make bigger classrooms. SS also shared that Hopewell is offering a free webinar series on brain development for anyone interested. They webinar dates were included with Hopewell's report.
- G. PAX- No report was offered.
- **H.** Community Health Improvement Associates (CHIA) Dr. Wittberg shared that they are currently recruiting AmeriCorps members and is continually impressed by the quality of members that apply.
- I. Integrated Behavioral Health- There were no updates to the report or questions offered.

The agency reports were received and will be filed with the minutes.

XI. Committee Reports

- A. Program Planning & Oversight The committee did not meet.
- **B.** Community Relations The committee did not meet.
- **C. AoD-** Jarrett Barnhouse shared that the committee met on June 16th to discuss the Recovery Walk. The committee compared T-shirt quotes and discussed inviting the City of Marietta Mayor- Josh Schlicher to attend the walk and announce a proclamation for Recovery Month during the month of September.

XII. Old Business-

A. Election of Officers- The standings for election were as follows:

President	Vice President	Treasurer
Mike Beardmore	Dr. Jim Raney	Dr. Michael Williams
Jim Raney		Larry Hall

Dr. Raney wishes to withdrawal his name for President, due to the standing operating procedures restricting a Board member being nominated for more than one office. President Fowler opened the floor for final nominations; no additional nominations were made.

Motion# 31.2021

After a unanimous roll call vote, **Michael Beardmore was elected President.** Motion# 32.2021

After a unanimous roll call vote, Dr. Jim Raney was elected Vice President.

Motion# 33.2021

After a voice vote of 6:3, Larry Hall was elected Treasurer.

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
Н		Н	Н		Н	W	Н	W	Н	W		

XIII. New Business-

A. FY 2021-2022 Budget

David Browne shared that page 1 – state allocations is flat. Any additional funds that may come down are unpredictable and have restrictions based on the state's priorities. The budget is based on what is guaranteed. In the past, there has been approximately \$700,000 come down for the "earmarked funds" from the state.

The Board's beginning cash balance is approximately \$2.9 mil – but will not have final number until checks dated June 30th are distributed from the auditor's office.

In regards to staffing, DB shared he budgeted for two additional positions- a Deputy Director for approximately 6 months and an Administrative Assistant for approximately 7 months. DB stated he may have to move sooner on staffing but the budgets are simply placeholders. Administrative budget may be updated once the individuals are hired and we have more information on their insurance (family/single) and other benefits the Board pays for.

Motion # 34.2021

It was moved and seconded (Dr. Raney, Brett Nicholas) to approve the FY21-22 annual budget. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Y		Y	Y	Y	Y	Y	Y		

B. FY 2022-2023 Budget

It was noted that there was an increase in the AmeriCorps budget (\$230,000) - Dr. Witterg confirmed that the increase was accurate and he is able to increase the number of AmeriCorps members from 10 to 22 with the additional funding.

Motion # 35.2021

It was moved and seconded (Dr. Raney, Eric Fowler) to approve the FY22-23 annual budget. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Y		Y	Y	Y	Y	Y	Y		

C. MOU- Sufficient Grace Ministries July 1, 2021- June 30, 2022

David Browne shared that Sufficient Grace Ministries is an organization serving Washington County families who have experienced miscarriage, stillborn, fetal/newborn prognosis of short life-expectancy, and child fatality up to 2 years of age. SGM tends to families at Memorial Health System, Camden Clark, and through a monthly support group. He wants to start funding them in exchange of data, and ultimately would like to see the hospital buy-in for these services.

Motion # 36.2021

It was moved and seconded (Dr. Raney, Dr. Pridgeon) to approve the Memorandum of Understanding with Sufficient Grace Ministries (\$10,000) from July 1, 2021 – June 30, 2022. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Υ		Y	Y	Y	Y	Y	Y		

D. MOU- EVE Inc. July 1, 2021-June 30, 2022

David Browne shared that with additional prevention in the schools with PAX, and EVE's barriers of getting into the local schools, 120 day notice was issued in February to discontinue prevention services with EVE. Due to the essential service that EVE provides to the community, DB wishes to continue funding them through a Memorandum of Understanding.

Motion # 37.2021

It was moved and seconded (Dr. Raney, Larry Schwendeman) to approve the Memorandum of Understanding with EVE, Inc. (\$20,000) from July 1, 2021 – June 30, 2022. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Υ		Y	Y	Y	Y	Y	Y		

E. MOU- Washington County Health Department July 1, 2021-June, 30 2023

The Washington County Health Department would like to continue their Memorandum of Understanding with the Board to offer the CHARMED program. The Board primarily funds to continue having Rigel staff the clinic and offer information on treatment. The Board acknowledges that the MOU is for two years, from July 1, 2021-June 30, 2023.

Motion # 38.2021

It was moved and seconded (Dr. Pridgeon, Larry Schwendeman) to approve the Memorandum of Understanding with the Washington County Health Department (\$24,000) from July 1, 2021 – June 30, 2023. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Y		Y	Y	Y	Y	Y	Y		

F. Life & Purpose Behavioral Health Contract

Motion # 39.2021

It was moved and seconded (Dr. Raney, Brett Nicholas) to authorize the Executive Director to enter into a contract with Life and Purpose Behavioral Health for up to \$325,000.00 from July 1, 2021 – June 30, 2022. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Y		Y	Y	Y	Y	Y	Y		

G. Hopewell Health Contract

Motion # 40.2021

It was moved and seconded (Dr. Raney, Larry Schwendeman) to authorize the Executive Director to enter into a contract with Hopewell Health Systems for up to \$75,000.00 from July 1, 2021 – June 30, 2022. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Υ		Y	Y	Y	Y	Y	Y		

H. Integrated Services Contract

Motion # 41.2021

It was moved and seconded (Larry Schwendeman, Dr. Raney) to authorize the Executive Director to enter into a contract with Integrated Services for Behavioral Health for up to \$75,000.00 from July 1, 2021 – June 30, 2022. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Y		Y	Y	Y	Y	Y	Y		

I. Oriana House Contract

David Browne shared the increase in the Oriana House contract is to support the renovations for the space in Reno. \$446,000 of the contract is being passed through the Board as part of the funding obtained from the regional collaborative for projects consisting of bringing facilities up to code to provide mental health and addiction treatment services.

Motion # 42.2021

It was moved and seconded (Dr. Raney, Larry Hall) to authorize the Executive Director to enter into a contract with Oriana House Inc. for up to \$675,000.00 from July 1, 2021 – June 30, 2022. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Y		Y	Y	Y	Y	Y	Y		

J. Resolution- Boys & Girls Club of Washington County

The Boys and Girls club is submitting an application for phase 2 of funding to complete the renovation in Marietta, to convert a warehouse to a recreational and activity space for youth. David added with the school consolidation plan, the kids will be losing gym recreational areas and likely drive youth to the Boys and Girls Club.

Motion # 43.2021

It was moved and seconded (Dr. Raney, Dr. Pridgeon) to adopt the resolution to support the Boys and Girls Club – Marietta, to renovate the warehouse space into a recreational and activity space to serve youth in Washington County. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Y		Y	Y	Y	Y	Y	Y		

K. CoQ items:

- Performance Evaluation- Revised
- Dismissal, Suspension & Termination Policy- New (To replace Employee Conduct/Attendance Policy passed in April motion #28.2019)
- Board Major Incidents- Revised
- Health Officer Position Description- New

Jim Raney proposed tabling the review and approval of the CoQ items until July. Staff agreed that since our site review is not until September, that we have time to review the documents in July.

Motion # 44.2021

It was moved and seconded (Dr. Raney, Larry Schwendeman) to table discussion of the CoQ items provide in the June Board packet. The motion passed with the following votes:

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Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Y		Y	Y	Y	Y	Y	Y		

L. MOU – Pathways

David Browne reminded the Board that the Memorandum of Understanding with Pathways is to provide the community with access to information through 211.

Motion # 45.2021

It was moved and seconded (Larry Schwendeman, Larry Hall) to authorize the Executive Director to enter into a Memorandum of Understanding with Pathways for \$3,000 from July 1, 2021 through June 30, 2022. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Y		Y	Y	Y	Y	Y	Y		

M. Funding for the House of Hope

David Browne shared that the increase of funding was included in the FY22 annual budget that was approved earlier. He shared that the increase of \$85,000 to \$100,000 is for the House of Hope to hire staff to cook. Previously, the HoH was using Goodwill to staff, and have had turnover. With the increase of attendees, the HoH would like to hire for the position.

Motion # 46.2021

It was moved and seconded (Dr. Pridgeon, Larry Schwendeman) to authorize the Executive Director to increase the funding amount for House of Hope, from \$85,000 up to \$100,000 from July 1, 2021 through June 30, 2022. The motion passed with the following votes:

Barnhouse	Beardmore	Fowler	Hall	Knab	Nicholas	Pridgeon	Prigge	Raney	Schwendeman	Touschner	White	Williams
		Y	Y		Y	Y	Y	Y	Y	Y		

XIV. Good of the Order

The Board members and Board staff would like to thank Dr. Pridgeon for his years of service on the Washington County Behavioral Health Board. Dr. Pridgeon has served on the WCBHB for 24 years, but has served Boards in Washington County since 1974. Chas shared "I would love to take this month's board packet back to 1974 and show the Board members... they would not believe the amount of progress we have made".

Eric Fowler shared his appreciation for staff once again for the successful appreciation dinner. He wants to recognize the amount of additional work to organize such a wonderful event.

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Eric Fowler would like to congratulate the Behavioral Health Matters scholarship recipients: Lacey Wilson, Derek Layton, and Megan Gilliam. Each scholarship recipient received \$2,500.00 towards their education in the field of social work and/or counseling.

XV.Adjournment

The meeting was adjourned at 8:25 p.m.

Next Meeting:

July 22, 2021

When: July 22, 2021 06:00 PM Eastern Time (US and Canada) Topic: July Washington County Behavioral Health Board Meeting Register in advance for this webinar: https://uso2web.zoom.us/webinar/register/WN_AABqRxCZQmuiPH69MEDXaQ

Respectfully Submitted, Shaeleigh Sprigg

Board President Signature